

BRIAN SANDOVAL
Governor

STATE OF NEVADA

JIM BARBEE
Director



Sparks Office:
2150 Frazer Avenue
Sparks NV 89431-5566
(775) 688-1166
Fax (775) 688-2533

Elko Office:
4780 E. Idaho Street
Elko NV 89801-4672
(775) 738-8076
Fax (775) 738-2639

Las Vegas Office:
2300 E. St Louis Avenue
Las Vegas NV 89104-4314
(702) 668-4590
Fax (702) 668-4567

DEPARTMENT OF AGRICULTURE

405 South 21st Street
Sparks, Nevada 89431

MEMORANDUM

TO: Nevada Department of Agriculture Offices
State Capitol Building
State Library and Archives
Dennis Belcourt – AG’s Office

FROM: Jeff Knight Entomologist – 775-353-3767
jknight@agri.nv.gov

SUBJECT: Posting of Public Meeting Agenda for Mormon Cricket and Grasshopper Management
scheduled for: February 21 & 22.

DATE: January 10, 2017

I have attached a copy of the agenda for the Nevada Department of Agriculture Public Meeting that will be held on; February 21, 2017, and February 22, 2017. See notice for meeting times and locations.

Please post the agenda for this public meeting before 9:00am on 15 days before Meeting date, per *open meeting law* and return this memo to my attention, signed with the date of posting, as I need this for our files.

We appreciate your assistance in this posting.

Thank you.

Distribution: State Capitol Building
State Library and Archives
Dennis Belcourt – AG’s Office
Sparks Office – Nevada Department of Agriculture
Las Vegas Office – Nevada Department of Agriculture
Elko Office – Nevada Department of Agriculture
Consumer Equitability – Department of Agriculture

OFFICE: _____

SIGNATURE: _____

DATE & TIME OF POST: _____



NOTICE OF PUBLIC MEETING

Mormon cricket and grasshopper management

A public meeting will be held to obtain comments on the possible use of Dimilin®, Malathion, and 2 and 5% carbaryl bait to control Mormon crickets and grasshoppers on land administered by the Bureau of Land Management. Districts covered include: Carson, Winnemucca, Elko, Ely, and Battle Mountain. This pesticide use proposal is for: crop protection, residential protection and public safety.

<u>Date</u>	<u>Time</u>	<u>Location</u>
Feb 21, 2017	4:00pm	Reno, Nevada Dept. of Agriculture office
Feb 22, 2017	10:00am	Winnemucca, Cooperative Extension office
Feb 22, 2017	1:00pm	Battle Mountain, Cooperative Extension office
Feb 22, 2017	4:00pm	Elko, Nevada Dept. of Agriculture office

Copies of the Environmental Assessment, Pesticide Use Proposals and further information can be obtained from Jeff Knight, Entomologist, and Nevada Department of Agriculture (775) 353-3767. Directions to the meetings may be obtained by calling the Department at (775) 353-3600.

This notice has been posted at the following locations: All meeting locations, Nevada Department of Agriculture Offices in Elko and Reno; Nevada State Library and all county libraries; County Extension Offices in, Winnemucca, Battle Mountain, Elko and Ely; Bureau of Land Management office in Reno, Winnemucca, Battle Mountain, Elko and Ely, and other locations.

Addresses:

Nevada Dept. of Agriculture (Headquarters) – 405 S. 21st St. Sparks, NV 775. 353-3600.

Nevada Dept. of Agriculture – 4780 E. Idaho St. Elko, NV 775.738.8076

Lander County Cooperative Extension – 815 North Second Street, Battle Mountain, NV 775.635.5565

Humboldt County Cooperative Extension – 1085 Fairgrounds Road, Winnemucca, NV 775.623.6304

02.01.2016

Reno/Sparks room reserved 2.23.2017 4:00pm

Winnemucca per Connie room reserved 2.124.2017 10:00am to 12:00pm

Battle Mountain per Shannon room reserved 2.24.2017 1:00pm to 2:00pm

Elko per Billie room reserved 2.24.2017 4:00pm